

**SCHEDULE OF  
PESACH SERVICES**

**Monday, April 10**

*Shacharit* Service with *Siyum* for  
First-Born Sons... 7:00 a.m.

**First Night of Passover**

No evening Service

**Tuesday, April 11**

**First Day of Passover**

*Shacharit* Service... 9:30 a.m.  
*Mincha* Service... 12:15 p.m.

**Wednesday, April 12**

**Second Day of Passover**

*Shacharit* Service... 9:30 a.m.  
*Mincha/Ma'ariv* Service... 7:45 p.m.

**Thursday, April 13**

**Third Day of Passover**

Morning *Minyan*... 7:00 a.m.  
No Evening Service

**Friday, April 14**

**Fourth Day of Passover**

Morning *Minyan*... 7:00 a.m.  
Evening Service... 6:00 p.m.

**Saturday, April 15**

**Fifth Day of Passover**

Morning *Minyan*... 9:30 a.m.

**Sunday, April 16**

**Sixth Day of Passover**

Morning *Minyan*... 8:30 a.m.  
Evening Service... 7:00 p.m.

**Monday, April 17**

**Seventh Day of Passover**

*Shacharit* Service... 9:30 a.m.  
*Mincha/Ma'ariv/Yizkor* Service... 7:30 p.m.

**Tuesday, April 18**

**Eighth Day of Passover**

*Shacharit* Service and *Yizkor*... 9:30 a.m.  
*Mincha/Ma'ariv* Service... 8:00 p.m.

**HOUSEHOLD PREPARATIONS**

***M'CHIRAT HAMETZ: Selling the Hametz***

Since we may not possess any leavened food from the morning prior to the first *Seder* through the entire *Pesach* holiday, we must give up ownership of this food.

Because it is impossible to destroy all of the *hametz* in one's possession, rabbinic authorities used a legal concept embodying a special sale called *m'chirat hametz* which is arranged through a rabbi. Since the *hametz* is sold to a non-Jew, it does not belong to a Jew during Passover. All material to be sold is isolated from the food and utensils used on Passover.

The sale may be arranged by filling out the form below and sending it to the synagogue at any time before or during the week preceding Passover, but not later than Monday morning, April 10.

**Authorization for the Sale of *Hametz***

I do hereby authorize and designate Cantor Freedman as my agent to act on my behalf to sell and to transfer by transactions all *hametz* (as defined by the Torah and Rabbinic Law) of whatever kind and wherever situated at my residence/business at:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

All of the aforesaid *Hametz* will be sold in accordance with the requirements of Jewish law and also in accordance with the laws of the Commonwealth of Pennsylvania and is intended as a binding legal transaction.

I (We) further state that the *hametz* covered by this agreement will be stored away at the above address and not used for my personal benefit during the period commencing no later than 10:50 a.m. on the morning of Monday, April 10, and concluding no earlier than 8:25p.m. on Tuesday, April 18, 2017

**Signed:**

\_\_\_\_\_  
**Dated:** \_\_\_\_\_, 2017